

THE PLEDGE OF ALLEGIANCE**I. ROLL CALL:** ☐ Stan Luke (Mayor) and Council Members:☐ Lewis Lenard☐ Thomas P. Tschantz☐ Jerilyn Curtiss (President of Council)☐ Sharon Hall☐ J.J. Jasper☐ Dallas Scothorn**DEPARTMENT HEADS PRESENT:**☐ (City Clerk)☐ Mark Davidson (Streets)☐ Jimmy Hugunin (Zoning/Grants)☐ Anne Brown (Deputy City Clerk)☐ Kevin Boyce (Parks)☐ Danny Hawkins (Water/Wastewater)☐ Mary Mader (Administrative Assistant)☐ Doug Jones (Police Chief)☐ Alan Schneider (Electric)☐ Philip Wright (City Attorney)**MEDIA Present:** ☐ Coffey County Republican _____**II. RECOGNIZE VISITORS PRESENT:** If anyone does not have an appointment scheduled and desires to do so, contact City Hall to make arrangements for the next available meeting to be heard.**III. APPROVE AGENDA:****IV. APPROVE MINUTES:** Regular Session of September 16, 2020**V. APPOINTMENTS SCHEDULED:**

* 1. 6:05 p.m.

* 2. 6:10 p.m.

3. 6:15 p.m.

VI. PUBLIC COMMENTS (5 minutes)**VII. DEPARTMENT AND COMMITTEE REPORTS:****1. ELECTRIC DEPARTMENT**

a. Electric Department Update

b. Electric Plant Update

c. KPP -Annual Membership Committee Meeting - Voting Delegates

d.

2. WATER AND WASTEWATER DEPARTMENT:

a. Water/Wastewater Update

b. Water Plant Update

* c.

d.

3. STREET DEPARTMENT:

a. Street Department Update

* b. Kennebec Bridge Project - Present Bids

c.

4. POLICE DEPARTMENT:

a. Police Department Update

b.

c.

d.

5. PARKS DEPARTMENT:

a. Parks Department Update

b.

* c.

6. FINANCE:

a. Claims Ordinance # 2020-18

\$ _____

b. Payroll Ordinance # 2020-20

\$ _____

Total \$ _____

c.

7. PLANNING & ZONING:

- a. Zoning Update
- b. Nuisance Update
- c.

8. INDUSTRIAL & COMMERCE:

- a.
- b.

9. OTHER COMMITTEE OR COUNCIL BUSINESS:

- a. Payroll Tax Deferral
- b.
- c.
- d.

10. LICENSES, ORDINANCES, RESOLUTIONS, & PERMITS

a. *Zoning Permits(s) Issued:*

b. Move Structure Permit(s):

c. Sign Permit(s)

d. Occupancy Permit(s):

*** e. Ordinance**

*** f. Resolution**

g. Licenses:

11. CORRESPONDENCE

- ** a. *KMU dispatch***
- ** b. *KMU headlines***
- ** c. *KMEA Utility Connection***
- ** d. *Thank you from Gina Kewley***
- ** e.**

12. LEGAL DEPARTMENT:

- a. Legal Update**
- * b. Municipal Court Report**
- * c.**
- * d.**

13. CITY CLERK:

- a. Personnel: Laura Riccobono – Annual Evaluation**
- b. Personnel: Recommendation to Hire City Clerk**
- c.**

VIII. REPORT BY CITY OFFICERS

- a.**
- b.**

IX. MAYOR:

- a.**
- b.**

X. FUTURE AGENDA ITEMS:

XI. ADJOURN